**2025**  

**Application Form**

|  |  |  |  |
| --- | --- | --- | --- |
| **\* Country** | **/ sector :** | | |
| **\* Inventor(s) & Participant Information** | **Name** | | **School / Company Name** |
| **1.** | |  |
| **2.** | |  |
| **3.** | |  |
| **4.** | |  |
| **5.** | |  |
| **Note: Up to 5** participants per team. Ensure names and affiliations are accurate as they will appear on official certificates. | | |
| **\* Participation Type** | **On-Site** | | **Online** |
|  | |  |
| **\* Contact Information**  **(Advising Teacher**  **or Team Leader)** | **Name** |  | |
| **Title(e.g., Teacher)** |  | |
| **Tel** |  | |
| **E-mail** |  | |

\* Note: Additional documents, if required, will be requested by the organizing team.

**Send to:** [Lee37895661@gmail.com](mailto:Lee37895661@gmail.com)

**Date:** 2025,

|  |  |
| --- | --- |
| **\* Name of Invention** |  |
| **\* Abstract**  **of Invention**  **&**  **Photo of Invention** |  |